

## VOTING

### Voter Registration

To register to vote, you must be a citizen of the United States, 18 years or older by election day, currently not in prison, and a resident of your precinct for 30 days prior to the general election.

Register online at [www.IndianaVoters.com](http://www.IndianaVoters.com) or in person at the county clerk's office, any BMV license branch or a public assistance office. Registration closes 29 days before the election. If you change your name or your address, you must change your voter registration.

### Questions?

Call the Marion County Board of Voter Registration (BVR) at 327.5040 or visit [www.lwvindy.org](http://www.lwvindy.org) or [www.indianavoters.com](http://www.indianavoters.com).

### Polls

Indiana polls are open from 6 a.m. to 6 p.m. Polling places must be accessible to persons with disabilities. If you are not sure where to vote, call the BVR at 327.5040 or check [www.indianavoters.com](http://www.indianavoters.com).

- Primary Election: May (*first Tuesday after first Monday*)
- General Election: November (*first Tuesday after first Monday*)

### Don't know your district?

Call the Marion County Election Board at 327.5100 or visit [maps.indy.gov/VIP/](http://maps.indy.gov/VIP/) or [www.indianavoters.com](http://www.indianavoters.com)

### Contacting Political Parties

#### *Democratic Party Headquarters*

- County: 637.3366; 155 E. Market St., #400, 46204; [www.marioncountymocrats.org](http://www.marioncountymocrats.org).
- State: 231.7100; 115 W. Washington St., #1165, 46204; [www.indems.org](http://www.indems.org).

#### *Libertarian Party Headquarters*

- County: Jason Sipe Chr, 410.0066; chair@indylp.org
- State: 920.1994; 1111 E. 54<sup>th</sup> St #158, 46220; [www.lpin.org](http://www.lpin.org)

#### *Republican Party Headquarters*

- County: 635.8881; 47 S. Pennsylvania St., #300, 46204; [www.indypublicans.com](http://www.indypublicans.com).
- State: 635.7561; 101 W. Ohio St., #2200, 46204; [www.indgop.org](http://www.indgop.org)

## LEAGUE OF WOMEN VOTERS® of INDIANAPOLIS

The League of Women Voters is where hands-on work to safeguard democracy leads to civic improvement. LWV leaders are actively engaged in effecting change at the local, state, and national levels.

Membership is open to all citizens of voting age.

Learn more at [www.lwvindy.org](http://www.lwvindy.org) or call 767-4187.

# 2015

## Executive & Legislative Directory of Government Officials

### Indianapolis/ Marion County

Published by:  
**League of Women Voters of  
Indianapolis  
Education Fund**  
3808 N. Meridian Street  
Indianapolis, Indiana 46208  
[www.lwvindy.org](http://www.lwvindy.org)  
lwvindy@sbcglobal.net  
Voicemail: (317) 767-4187



LEAGUE OF WOMEN VOTERS®  
[WWW.LWVINDY.ORG](http://WWW.LWVINDY.ORG)

## LEAGUE OF WOMEN VOTERS® of INDIANAPOLIS

League of Women Voters is where hands-on work to safeguard democracy leads to civic improvement. LWV leaders are actively engaged in effecting change at the local, state, and national levels. Membership is open to all citizens of voting age. Learn more at [www.lwvindy.org](http://www.lwvindy.org) or call 767.4187.

Unless otherwise noted, phone numbers are in area (317).

### U.S. SENATE, [www.senate.gov](http://www.senate.gov)

Senators are elected to staggered six-year terms. Year of next election is shown.

**Joe Donnelly** (D) 2018. 115 N. Pennsylvania St Suite 100, 46204; 226.5555; 720 Hart Senate Ofc Bldg, Washington, DC 20510; 202.224.4814; [www.donnelly.senate.gov](http://www.donnelly.senate.gov)

**Dan Coats** (R) 2016. 1650 Market Tower 10 W Market St, 46204; 554.0750; 493 Russell Ofc Bldg, Washington, DC 20510 202. 224.5623, [www.coats.senate.gov](http://www.coats.senate.gov)

**U.S. HOUSE OF REPRESENTATIVES, [www.house.gov](http://www.house.gov)**  
Representatives are elected to two-year terms. Elections are in even-numbered years.

**District 5: Susan W Brooks** (R) 2016. 11611 N. Meridian St Suite 415, Carmel, IN 46032; 848.0201; 1505 Longworth HOB, Washington, DC 20515; 202.225.2276; [www.house.gov/brooks](http://www.house.gov/brooks)

**District 7: André Carson** (D) 2016. 300 E Fall Ck Pkwy N Dr #300, 46205; 283.6516; 2453 Rayburn HOB, Washington, DC 20515; .202.225.4011; [www.carson.house.gov/](http://www.carson.house.gov/)

**INDIANA STATE EXECUTIVE OFFICIALS, [www.in.gov/](http://www.in.gov/)**  
Members of the Executive Branch are elected to four-year terms. Year of next election is shown. The IN State House is 200 W Washington St, Indianapolis, IN 46204

**Governor: Mike Pence** (R) 2016. 206 State House, 46204; 232.4567; [www.in.gov/gov/](http://www.in.gov/gov/)

**Lieutenant Governor: Sue Ellspermann** (R) 2016. 333 State House, 46204; 232.4545; [www.in.gov/lg/](http://www.in.gov/lg/)

**Attorney General: Greg Zoeller** (R) 2016. 302 W. Washington St, 46204; 232.6201; [www.in.gov/attorneygeneral/](http://www.in.gov/attorneygeneral/)

**Auditor: Suzanne Crouch** (R) 2018. 240 State House, 46204; 232.3301; [www.in.gov/auditor/](http://www.in.gov/auditor/)

**Secretary of State: Connie Lawson** (R) 2018. 201 State House, 46204; 232.6531; [www.in.gov/sos/](http://www.in.gov/sos/)

**Superintendent of Public Instruction: Glenda Ritz** (D) 2016. 229 State House, 46204; 232.6665; [www.in.gov/doe/superintendent](http://www.in.gov/doe/superintendent)

**Treasurer of State: Kelly Mitchell** (R) 2018. 242 State House, 46204; 232.6386; [www.in.gov/tos/](http://www.in.gov/tos/)

## INDIANA GENERAL ASSEMBLY, [www.in.gov/legislative](http://www.in.gov/legislative)

**Address:** State House, 200 W Washington St., 46204  
**Phone:** Senate: 232.9400 or 800.382.9467; House: 232.9600 or 800.382.9842; Legislative Information Center: 232.9856  
**Web:** [www.in.gov/legislative](http://www.in.gov/legislative) (Use the Web site to verify your legislator, review calendars, track bills, find committee assignments, review reports, etc.)

### Indiana Senate

Senators are elected to four-year terms, staggered so that half are elected each even-numbered year. Year of next election for each district is shown.

#### **District**

<b>28: Michael Crider</b> (R)	2016	<a href="mailto:S28@in.gov">S28@in.gov</a>
<b>29: Mike Delph</b> (R)	2018	<a href="mailto:S29@in.gov">S29@in.gov</a>
<b>30: Scott Schneider</b> (R)	2016	<a href="mailto:S30@in.gov">S30@in.gov</a>
<b>31: James Merritt</b> (R)	2018	<a href="mailto:S31@in.gov">S31@in.gov</a>
<b>32: Patricia Miller</b> (R)	2016	<a href="mailto:S32@in.gov">S32@in.gov</a>
<b>33: Greg Taylor</b> (D)	2016	<a href="mailto:S33@in.gov">S33@in.gov</a>
<b>34: Jean Breaux</b> (D)	2016	<a href="mailto:S34@in.gov">S34@in.gov</a>
<b>35: Michael Young</b> (R)	2016	<a href="mailto:S35@in.gov">S35@in.gov</a>
<b>36: Brent Waltz</b> (R)	2016	<a href="mailto:S36@in.gov">S36@in.gov</a>

### Indiana House of Representatives

All representatives are elected to simultaneous two-year terms. Elections are during even-numbered years.

#### **District**

<b>25: Don Lehe</b> (R)	<a href="mailto:H25@iga.in.gov">H25@iga.in.gov</a>
<b>86: Ed Delaney</b> (D)	<a href="mailto:H86@in.gov">H86@in.gov</a>
<b>87: Christina Hale</b> (D)	<a href="mailto:H87@in.gov">H87@in.gov</a>
<b>88: Brian Bosma</b> (R)	<a href="mailto:H88@iga.in.gov">H88@iga.in.gov</a>
<b>89: Cindy Kirchofer</b> (R)	<a href="mailto:H89@iga.in.gov">H89@iga.in.gov</a>
<b>90: Mike Speedy</b> (R)	<a href="mailto:H90@iga.in.gov">H90@iga.in.gov</a>
<b>91: Robert Behning</b> (R)	<a href="mailto:H91@iga.in.gov">H91@iga.in.gov</a>
<b>92: Karlee Macer</b> (D)	<a href="mailto:H92@in.gov">H92@in.gov</a>
<b>93: David Frizzell</b> (R)	<a href="mailto:H93@iga.in.gov">H93@iga.in.gov</a>
<b>94: Cherrish Pryor</b> (D)	<a href="mailto:H94@in.gov">H94@in.gov</a>
<b>95: John Bartlett</b> (D)	<a href="mailto:H95@in.gov">H95@in.gov</a>
<b>96: Gregory Porter</b> (D)	<a href="mailto:H96@in.gov">H96@in.gov</a>
<b>97: Justin Moed</b> (D)	<a href="mailto:H97@in.gov">H97@in.gov</a>
<b>98: Robin Shackelford</b> (D)	<a href="mailto:H98@in.gov">H98@in.gov</a>
<b>99: Vanessa Summers</b> (D)	<a href="mailto:H99@in.gov">H99@in.gov</a>
<b>100: Dan Forestal</b> (D)	<a href="mailto:H100@in.gov">H100@in.gov</a>

## INDIANAPOLIS/MARION COUNTY

### EXECUTIVE OFFICIALS, [www.indy.gov](http://www.indy.gov)

**Address:** City-County Building, 200 E Washington St, 46204

In 1970, the city and county governments were consolidated. A mayor and 29 council members are elected to govern the city. These other elected officials also serve Indianapolis-Marion County: Assessor, Auditor, Treasurer, Clerk, Prosecutor, Sheriff, Recorder, Surveyor, and Coroner. They have four-year terms with elections, except the mayor, in even-numbered years. Year of the next election is shown.

**Mayor: Greg Ballard** (R) 2015. 200 E Washington St, #2501, 46204; 327.3601; [www.indy.gov/mayor](http://www.indy.gov/mayor)

**Assessor/County Commissioner: Joseph O'Connor** (D) 2018. 200 E Washington St., #1360, 46204; 327.4907; [joseph.oconnor@indy.gov](mailto:joseph.oconnor@indy.gov); [www.indy.gov/Assessor](http://www.indy.gov/Assessor)

**Auditor/County Commissioner: Julie L. Voorhies** (D) 2018. 200 E Washington St, #801, 46204; 327.3001; [julie.voorhies@indy.gov](mailto:julie.voorhies@indy.gov); [www.indy.gov/Auditor](http://www.indy.gov/Auditor)

**Treasurer/County Commissioner: Claudia O. Fuentes** (D) 2016. 200 E Washington St, #1060, 46204; 327.4444; [claudia.fuentes@indy.gov](mailto:claudia.fuentes@indy.gov); [www.indy.gov/Treasurer](http://www.indy.gov/Treasurer)

**Clerk of the Circuit Court (County Clerk): Myla A. Eldridge** (D) 2018. 200 E Washington St., #W122, 46204; 327.4740; [myla.eldridge@indy.gov](mailto:myla.eldridge@indy.gov); [www.indy.gov/Clerk](http://www.indy.gov/Clerk)

**Prosecutor (District 19): Terry Curry** (D) 2018. 251 E Ohio St., 46204; 327.3522; [mcpo@indy.gov](mailto:mcpo@indy.gov); [www.indy.gov/eGov/County/Pros](http://www.indy.gov/eGov/County/Pros)

**Sheriff: John R Layton** (D) 2018. 40 S Alabama St, 46204; 327.1700; [mcsdweb@indy.gov](mailto:mcsdweb@indy.gov); [www.indy.gov/MCSD](http://www.indy.gov/MCSD)

**Recorder: Kate Sweeney Bell** (D) 2018. 200 E Washington St, #741, 46204; 327.4020; [mrcustomerservice@indy.gov](mailto:mrcustomerservice@indy.gov); [www.indy.gov/Recorder](http://www.indy.gov/Recorder)

**Surveyor: Debra S Jenkins** (D) 2016. 200 E Washington St, #742, 46204; 327-4150; [debra.jenkins@indy.gov](mailto:debra.jenkins@indy.gov); [www.indy.gov/Surveyor](http://www.indy.gov/Surveyor)

**Coroner: Dr. Frank Lloyd** (D) 2016. 521 W. McCarty St, 46225; 327.4744; [coroner@indy.gov](mailto:coroner@indy.gov); [www.indy.gov/Coroner](http://www.indy.gov/Coroner)

Until fall 2015, 29 councillors were elected to simultaneous 4-year terms. The four at large seats will disappear in 2016. Twenty-five councilors will continue to be selected from numbered districts. Year of next election is **2015**.

**General Phone:** 327.4242

**Constituent Concerns:** 327.4241

**Address:** 241 City-County Bldg, 200 E. Washington St., 46204

#### At Large Councillors

**Kip Tew** (D) 327.4242; [kip.tew@indy.gov](mailto:kip.tew@indy.gov)

**John Barth** (D) (VP) 902.1453; [jbarth53@hotmail.com](mailto:jbarth53@hotmail.com)

**Pamela Hickman** (D) 327.4242; [pahickman@gmail.com](mailto:pahickman@gmail.com)

**LeRoy Robinson** (D) 329.0923; [leroy.robinson@indy.gov](mailto:leroy.robinson@indy.gov)

#### Councillors Representing Districts

**1: Jose Evans** (R) 777.4711; [jose@evansenterprisellc.com](mailto:jose@evansenterprisellc.com)

**2: Angela Mansfield** (D) 872.3306; [angelamansfield@aol.com](mailto:angelamansfield@aol.com)

**3: Will Gooden** (R) 319.4398; [william.gooden@indy.gov](mailto:william.gooden@indy.gov)

**4: Christine Scales** (R) 578.8901; [cscales\\_2000@yahoo.com](mailto:cscales_2000@yahoo.com)

**5: Virginia Cain** (R) 823.2460; [CainforCouncil@aol.com](mailto:CainforCouncil@aol.com)

**6: Janice McHenry** (R) 298.5285; [jfmchenry@iquest.net](mailto:jfmchenry@iquest.net)

**7: Maggie Lewis** (D) (P) 289.6059; [maggie.lewis@indy.gov](mailto:maggie.lewis@indy.gov)

**8: Monroe Gray** (D) (MaL) 327.4242; [mgray@indy.gov](mailto:mgray@indy.gov)

**9: Joseph Simpson** (D) 710.3612; [jesimp774@sbcglobal.net](mailto:jesimp774@sbcglobal.net)

**10: William Oliver** (D) 201.6770; [william.oliver@indy.gov](mailto:william.oliver@indy.gov)

**11: Stephen J. Clay** (D) 921.6779; [stephen.clay@indy.gov](mailto:stephen.clay@indy.gov)

**12: Mike McQuillen** (R) (MiL) 374.1481;

[mike@mikemquillen.com](mailto:mike@mikemquillen.com)

**13: Robert Lutz** (R) 241.4020; [rlutz@indy.gov](mailto:rlutz@indy.gov)

**14: Marilyn Pfisterer** (R) 244.7156; [cpfist1061@aol.com](mailto:cpfist1061@aol.com)

**15: Vop Osili** (D) 332.0877; [voposili@gmail.com](mailto:voposili@gmail.com)

**16: Zach Adamson** (D) 683.9224; [adamsonforindy@aoll.com](mailto:adamsonforindy@aoll.com)

**17: Mary Moriarty Adams** (D) 359.6940;

[mmadams@iquest.net](mailto:mmadams@iquest.net)

**18: LaKeisha Jackson** (D) 354.9283; [jackson.lakeisha@indy.gov](mailto:jackson.lakeisha@indy.gov)

**19: Jeff Miller** (R) 917.0545; [jeff030167@indy.rr.com](mailto:jeff030167@indy.rr.com)

**20: Frank Mascari** (D) 788.0520; [frank.mascari@indy.gov](mailto:frank.mascari@indy.gov)

**21: Benjamin Hunter** (R) 508.0688; [bdhunter@sbcglobal.net](mailto:bdhunter@sbcglobal.net)

**22: Jason Holliday** (R) 517.8118; [jasonholliday131@aol.com](mailto:jasonholliday131@aol.com)

**23: Jefferson Shreve** (R) 965.6801; [jefferson.shreve@indy.gov](mailto:jefferson.shreve@indy.gov)

**24: Jack Sandlin** (R) 714.3266; [jack.sandlin@att.net](mailto:jack.sandlin@att.net)

**25: Aaron Freeman** (R) 281.9406;

[aaronfreemanlaw@gmail.com](mailto:aaronfreemanlaw@gmail.com)

President = (P)

Vice President = (VP)

Majority Leader = (MaL)

Minority Leader = (MiL)

(Township Government, continued from column 1)

#### **Decatur**

[www.decaturfire.org/trustee.htm](http://www.decaturfire.org/trustee.htm)

**Trustee: Stephen Rink** (R) 2018. 5410 S. High School Rd, Decatur Civil Township Office, 46221; 856.6600; [srink@decaturfire.org](mailto:srink@decaturfire.org)

**Advisory Board Members (by district): 2016**

**1: Cindy Freund** (R)

**2: Stephanie McGaha** (R)

**3: Sandra Filipovich** (R)

**4: Joe Griffith** (R)

**5: Mike Kugelman** (R)

**6: Martha Fisher-Vaughn** (R)

**7: David Knight** (R)

#### **Franklin**

**Trustee: Keith Smith** (R) 2018.

6231 S Arlington Ave, 46237; 780.1700

**Advisory Board Members (by district): 2016**

**1: Christine Bischoff** (R)

**2: Paige Green** (R)

**3: Pamela Bharoti** (R)

**4: Maureen Zimmerman** (R)

**5: Todd Colip** (R)

**6: Ronald Dougherty** (R)

**7: Robert Abbott** (R)

#### **Lawrence**

[www.lawtwp.org](http://www.lawtwp.org)

**Trustee: Steve Talley** (D) 2018. 4455 McCoy St, #100, 46226; 890.0011; [info@lawtwp.org](mailto:info@lawtwp.org)

**Advisory Board Members (by district): 2016**

**1: Fred Freeman** (D)

**2: Mary Harrison** (D)

**3: Tony Widgery** (R)

**4: Dino Batalis** (R)

**5: Emmajean Hines** (D)

**6: Michael Healy** (R)

**7: Jesse Dotson** (D)

#### **Perry**

[www.perrytownship-in.gov](http://www.perrytownship-in.gov)

**Trustee: Susie Day** (R) 2018. 4925 Shelby St, #400, 46227, 788.4815; [sday@perrytownship-in.gov](mailto:sday@perrytownship-in.gov)

**Advisory Board Members (by district): 2016**

**1: Scott Kreider** (R)

**2: Cynthia Merl** (R)

**3: Jason Fletcher** (D)

**4: Michael Kalscheur** (R)

**5: Patrick Russell** (R)

**6: Randall Decker** (R)

**7: Carrie Coulter** (R)

#### **MARION COUNTY PUBLIC SCHOOL CORPORATIONS**

The county has eleven public school corporations, with school board members elected on a nonpartisan ballot to four-year terms. Terms are staggered, and elections occur in even-numbered years. The listed phone number is for the Superintendent's office.

#### **Beech Grove Community School Corporation**

[www.bgcs.k12.in.us](http://www.bgcs.k12.in.us)

**Superintendent: Paul Kaiser**, 5334 Hornet Ave, 46107;

788.4481; [pkaiser@bgcs.k12.in.us](mailto:pkaiser@bgcs.k12.in.us)

**Board President: Beth Prindle**, [schoolboard@bgcs.k12.in.us](mailto:schoolboard@bgcs.k12.in.us)

**Board Members: Christa Smiley** Mike Jarvis

Jannis King Rick Skirvin

Tammy Storey Nancy Mobley

#### **Decatur Township Metropolitan School District**

[www.msddecatur.k12.in.us](http://www.msddecatur.k12.in.us)

**Superintendent: Matthew Prusiecki**, 5275 Kentucky Ave., 46221; 856.5265; [mprusiecki@msddecatur.k12.in.us](mailto:mprusiecki@msddecatur.k12.in.us)

**Board President: Cathy Wiseman**

**Board Members: Tim Huber** Larry Taylor

Judith Collins Dale Henson

#### **Franklin Township Community School Corporation**

[www.ftcsc.k12.in.us](http://www.ftcsc.k12.in.us)

**Superintendent: Walter Bourke**, 6141 S Franklin Rd, 46259; 862.2411; [walter.bourke@ftcsc.k12.in.us](mailto:walter.bourke@ftcsc.k12.in.us)

**Board President: Scott Veerkamp;**

[scott.veerkamp@ftcsc.k12.in.us](mailto:scott.veerkamp@ftcsc.k12.in.us)

**Board Members: Carl Garner** Dawn Downer

Scott Sullivan Larry Walker

#### **Indianapolis Public Schools**

[www.ips.k12.in.us](http://www.ips.k12.in.us)

**Superintendent: Lewis Ferebee**, 120 E Walnut St, 46204; 226.4000

**Board President: Diane Arnold;** [ArnoldD@ips.k12.in.us](mailto:ArnoldD@ips.k12.in.us)

**Board Members: Caitlin Hannon** Kelly Bentley

Gayle Cosby Mary Ann Sullivan

LaNier Echols Sam Odle

#### **Lawrence Township Metropolitan School District**

[www.ltschools.org](http://www.ltschools.org)

**Superintendent: Dr. Shawn Smith**, 7601 E 56th St., 46226; 423.8200

**Board President: Carol Helmus;**

[carolhelmus@msdlt.k12.in.us](mailto:carolhelmus@msdlt.k12.in.us)

**Board Members: Matt Brown** Reginald McGregor

Wendy Munson Richard Freije

#### **Perry Township Metropolitan School District**

[www.msdpk12.in.us](http://www.msdpk12.in.us)

**Superintendent: Thomas Little**, 6548 Orinoco Ave, 46227; 789.3700; [tlittle@msdpt.k12.in.us](mailto:tlittle@msdpt.k12.in.us)

**Board President: Gwen Freeman;** [gfreeman@msdpt.k12.in.us](mailto:gfreeman@msdpt.k12.in.us)

**Board Members: Rubie Alexander** Steve Maple

Ed Denning Charles Mercer

Ken Mertz Jon Morris

## EXCLUDED CITIES

Residents of the *excluded cities* of Beech Grove, Lawrence, Southport, and Speedway also elect their own officials. Sixteen other areas retain town status, although for governmental purposes, they are in the Consolidated City of Indianapolis.

Officials are elected to four-year terms. Year of next election is **2015**.

### **Beech Grove** [www.beechgrove.com](http://www.beechgrove.com)

**Mayor: Dennis Buckley (D)**  
806 Main St, 46107; 788.4977 ext. 5000;  
[dennis.buckley@beechgrove.com](mailto:dennis.buckley@beechgrove.com)  
**Clerk-Treasurer: Dan McMillan (D)**  
806 Main St, 46107; 788.4977 ext. 5001;  
[dan.mcmillan@beechgrove.com](mailto:dan.mcmillan@beechgrove.com)

### **Lawrence** [www.cityoflawrence.org](http://www.cityoflawrence.org)

**Mayor: Dean Jessup (D)**  
9001 E 59<sup>th</sup> St., #301, 46216; 545.6191;  
[mayor@cityoflawrence.org](mailto:mayor@cityoflawrence.org)  
**City Clerk: Kathleen Walton (R)**  
9001 E 59<sup>th</sup> St, #201, 46216; 549.8670;  
[kwalton@cityoflawrence.org](mailto:kwalton@cityoflawrence.org)

### **Southport** [www.southport.in.gov](http://www.southport.in.gov)

**Mayor: Vernon Jesse Testruth (R)**  
6901 Derbyshire Rd, 46227; 786.5489; [mayor@southport.in.gov](mailto:mayor@southport.in.gov)  
**Clerk-Treasurer: Diana Bossingham (R)**  
6901 Derbyshire Rd, 46227; 786.3585;  
[clerktreasurer@southport.in.gov](mailto:clerktreasurer@southport.in.gov)

### **Speedway** [www.townofspeedwav.org](http://www.townofspeedwav.org)

**Town Manager: Ian Nicolini**  
1450 N Lynhurst Dr, 46224; 246.4100 [INicolini@speedwayin.gov](mailto:INicolini@speedwayin.gov)  
**Clerk-Treasurer: Monty W. Combs**  
1450 N Lynhurst Dr, 46224; 246.4111; [mcombs@speedwayin.gov](mailto:mcombs@speedwayin.gov)

## TOWNSHIP GOVERNMENT

Marion County has nine townships, each with an elected Trustee and a seven-member Advisory Board. Small Claims Courts are operated through the township system and information on judges can be found at [www.in.gov/judiciary/marion/](http://www.in.gov/judiciary/marion/).

### **Center** [www.centergov.org](http://www.centergov.org)

**Trustee: Eugene Akers (D) 2014.**  
863 Massachusetts Ave, 46204; 633.3610  
**Advisory Board Members (by district): 2016**  
**1: Howard Smith (D)**  
**2: Phyllis Carr (D)**  
**3: Linda Journey (D)**  
**4: Frances Barker (D)**  
**5: John Warren (R)**  
**6: Larry Ryan (D)**  
**7: George Farley (D)**

(Township Government, continued to top of next column)

## (Township Government, continued from above)

### **Pike** [www.pikefire.com](http://www.pikefire.com)

**Trustee: Lula Patton (D) 2014.**  
5665 Lafayette Rd, #C, 46254; 291.5801; FAX 290.8319  
**Advisory Board Members (by district): 2016**  
**1: David Willis (D)**  
**2: Bernice Curlin (D)**  
**3: Annette Johnson (D)**  
**4: Marcia Lomax (D)**  
**5: Peggy Simmons (D)**  
**6: Steve Anderson (D)**  
**7: Jatin Shah (D)**

### **Warren**

**Trustee: Vernon Brown (D) 2018.** 501 N Post Rd, #A, 46219; 327.8947; FAX 327.8948  
**Advisory Board Members (by district): 2016**  
**1: Cheryl Talley-Black (D)**  
**2: Jasmine Oliver (D)**  
**3: Andy Whitehurst (D)**  
**4: William Klapper (D)**  
**5: Jody Tilford (R)**  
**6: Charles Staples Sr. (D)**  
**7: Craig Cordi (R)**

### **Washington** [www.washtwp.org](http://www.washtwp.org)

**Trustee: Frank Short (D) 2014.** 5302 N Keystone Ave, #E, 46220; 327.8800; FAX 317.327.8828; [fshort@indy.gov](mailto:fshort@indy.gov)  
**Advisory Board Members (by district): 2016**  
**1: Glenn Bill (R);** [gbill@C21scheetz.com](mailto:gbill@C21scheetz.com)  
**2: Eric Poole Sr. (D);** [EDPoole37@sbcglobal.net](mailto:EDPoole37@sbcglobal.net)  
**3: Maureen Faul (R);** [m.faul@sbcglobal.net](mailto:m.faul@sbcglobal.net)  
**4: David Smith (D);** [dfsinvol09@yahoo.com](mailto:dfsinvol09@yahoo.com)  
**5: Lacy Johnson, III (D);** [ljohnson2611@gmail.com](mailto:ljohnson2611@gmail.com)  
**6: Mike Morgan (R);** [mike.morgan86@gmail.com](mailto:mike.morgan86@gmail.com)  
**7: Keely Gladieux (D);** [kjg1213@gmail.com](mailto:kjg1213@gmail.com)

### **Wayne** [www.waynetwp.org](http://www.waynetwp.org)

**Trustee: Andrew Harris (R) 2014.** 5401 W Washington St, 46214; 241.4191; [information@waynetwp.org](mailto:information@waynetwp.org)  
**Advisory Board Members (by district): 2016**  
**1: Gary Woodruff (D);** [gary.woodruff@waynetwp.org](mailto:gary.woodruff@waynetwp.org)  
**2: Douglas White (D);** [doug.white@waynetwp.org](mailto:doug.white@waynetwp.org)  
**3: Rosie Ellis (D);** [rosie.ellis@waynetwp.org](mailto:rosie.ellis@waynetwp.org)  
**4: Charlotte Scott (D);** [charlotte.scott@waynetwp.org](mailto:charlotte.scott@waynetwp.org)  
**5: Traci Lipp (D);** [traci.lipp@waynetwp.org](mailto:traci.lipp@waynetwp.org)  
**6: Lisa Bentley (D);** [lisa.bentley@waynetwp.org](mailto:lisa.bentley@waynetwp.org)  
**7: Karen Burke (R);** [karen.burke@waynetwp.org](mailto:karen.burke@waynetwp.org)  
Facebook Page: <https://www.facebook.com/WayneTWPTTrustee>

## (School Corporations, continued from above)

### **Pike Township Metropolitan School District**

**[www.pike.k12.in.us](http://www.pike.k12.in.us)**  
**Superintendent: Nathaniel Jones,** 6901 Zionsville Rd, 46268; 387.2220; [natejones@pike.k12.in.us](mailto:natejones@pike.k12.in.us)  
**Board President: Larry Metzler;** [ljm0555@outlook.com](mailto:ljm0555@outlook.com)  
**Board Members: Michael Downs Nancy Poore**  
**Eric Huffine Cherlisa Richardson**  
**Philip Abrams Regina Richardson**

### **Speedway School District**

**[www.speedway.k12.in.us](http://www.speedway.k12.in.us)**  
**Superintendent: Kenneth Hull,** 5335 W 25<sup>th</sup> St, 46224; 244.0236; [khull@speedway.k12.in.us](mailto:khull@speedway.k12.in.us)  
**Board President: Laura Daghe**  
**Board Members: Debra Gonzales Luke Bickel**  
**Terry Reed Thomas Smith**

### **Warren Township Metropolitan School District**

**[www.warren.k12.in.us](http://www.warren.k12.in.us)**  
**Superintendent: Dena Cushenberry,** 975 N Post Road, 46219; 869.4300; [dcushenb@warren.k12.in.us](mailto:dcushenb@warren.k12.in.us)  
**Board President: Susan Switzer;** [sswitzer@warren.k12.in.us](mailto:sswitzer@warren.k12.in.us)  
**Board Members: Rachel Burke Terri Amos**  
**Anthony Mendez Randy George**  
**Julie French Michelle Wright**

### **Washington Township Metropolitan School District**

**[www.msdt.k12.in.us](http://www.msdt.k12.in.us)**  
**Superintendent: Nikki Woodson,** 8550 Woodfield Crossing Blvd, 46240; 845.9400; [nwoodson@msdt.k12.in.us](mailto:nwoodson@msdt.k12.in.us)  
**Board President: Dr. Jay Hill;** [jhill@msdt.k12.in.us](mailto:jhill@msdt.k12.in.us)  
**Board Members: Donald Kite Wanda Spann Roddy**  
**William Turner Anthony Dzwonar**

### **Wayne Township Metropolitan School District**

**[www.wayne.k12.in.us](http://www.wayne.k12.in.us)**  
**Superintendent: Jeff Butts,** 1220 S High School Rd, 46241; 243.8251; [districtinformation@wayne.k12.in.us](mailto:districtinformation@wayne.k12.in.us)  
**Board President: Michael Nance;**  
[Michael.nance@wayne.k12.in.us](mailto:Michael.nance@wayne.k12.in.us)  
**Board Members: Brandon Bowman Rochelle Olaley**  
**Phyllis Lewis Michael Morrow**  
**Trish Logan Shirley Deckard**